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## **UTILITY PATENT** APPLICATION TRANSMITTAL

(Only for new nonprovisional applications under 37 CFR 1.53(b))

Attorney Docket No. 042109 **Total Pages** 

First Named Inventor or Application Identifier

Soichi SUGINO, Tsukasa TAKAHASHI and Yorinori KUMAGAI

Check Box, if applicable [ ] Duplicate

Express Mail Label No.

APPLICATION ELEMENTS FOR: **AUTOMOTIVE INTERNAL COMBUSTION ENGINE** 

**CONTROL SYSTEM** 

ADDRESS TO: Commissioner for Patents MAIL STOP PATENT APPLICATION P. O. Box 1450 Alexandria, VA 22313-1450

| [XX] Fee Transmittal Form (Incorporated within this form)     (Submit an original and a duplicate for fee processing)   |                  |  |  |  |
|---|------------------|--|--|--|
| 2. [XX] Specification   | Total Pages [29] |  |  |  |
| 3. [XX] Drawing(s) (35 USC 113)   | Total Sheets [7] |  |  |  |
| 4. [XX] Oath or Declaration   | Total Pages [2]  |  |  |  |
| a. [XX] Newly executed (original)   |                  |  |  |  |
| b. [ ] Copy from prior application (37 CFR 1.63(d) (for continuation/divisional with Box 17 completed).   |                  |  |  |  |
| i. [ ] Deletion of Inventor(s)  Signed statement attached deleting inventor(s) named in prior application,  see 37 CFR 1.63(d)(2) and 1.33(b).  |                  |  |  |  |
| 5. [ ] Incorporation by reference (useable if box 4b is checked)  The entire disclosure of the prior application, from which a copy of the oath or declaration is supplied under Box 4b, is considered as being part of the disclosure of the accompanying application and is hereby incorporated by reference therein. |                  |  |  |  |
| 6. [ ] Microfiche Computer Program (Appendix)   |                  |  |  |  |
| 7. [ ] Nucleotide and/or Amino Acid Sequence Submission (if applicable, all necessary)  |                  |  |  |  |
| a. [] Computer Readable Copy b. [] Paper Copy (identical to computer copy) c. [] Statement Verifying identity of above copies   |                  |  |  |  |
| ACCOMPANYING APPLICATION PARTS  |                  |  |  |  |
| 8. [XX] Assignment Papers (cover sheet and document(s)) to: <u>HONDA MOTOR CO., LTD., Tokyo, Japan</u> Please publish the assignee data with the application.   |                  |  |  |  |
| 9. [ ] 37 CFR 3.73(b) Statement (when there is an assignee) [XX] Power of Attorney  |                  |  |  |  |

## **UTILITY PATENT** APPLICATION TRANSMITTAL

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Attorney Docket No.

042109

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Soichi SUGINO, Tsukasa TAKAHASHI and Yorinori KUMAGAI

\$810.00

PAGE 2 OF 3

| 10. [ ] English translation Document (if applic   | cable)       |              |           |                 |  |
|---|--------------|--------------|-----------|-----------------|--|
| 11. [XX] Information Disclosure Statement [XX] Copies of IDS Citations (PTO-1449 w/ 1 ref.)   |              |              |           |                 |  |
| 12. [ ] Preliminary Amendment   |              |              |           |                 |  |
| 13. [XX] Return Receipt Postcard (MPEP 503)   |              |              |           |                 |  |
| 14. [ ] Small Entity Status is claimed.   |              |              |           |                 |  |
| 15. [XX] Claim for Convention Priority [2] Certified copies of Priority Document is enclosed.   |              |              |           |                 |  |
| a. Priority of <u>Japanese</u> application No. <u>2003-057313</u> filed on <u>March 4, 2003</u> is claimed under 35 USC 119. b. Priority of <u>Japanese</u> application No. <u>2003-057314</u> filed on <u>March 4, 2003</u> is claimed under 35 USC 119. |              |              |           |                 |  |
| 16. [ ] Other   |              |              |           |                 |  |
| 17. If a CONTINUING APPLICATION, check appropriate box and supply the requisite information:  |              |              |           |                 |  |
| [ ] Continuation [ ] Division [ ] Continuation-in-part (CIP) of prior application no/   |              |              |           |                 |  |
|   |              |              |           |                 |  |
| FEE TRANSMITTAL   | Number Filed | Number Extra | Rate      | Basic           |  |
| The filing fee is calculated below  |              |              | į.        | Fee<br>\$770.00 |  |
| Total Claims  | 11 - 20      |              | x \$18.00 |                 |  |
| Independent Claims  | 1 - 3        |              | x \$86.00 |                 |  |
| Multiple Dependent Claims \$290.00  |              |              |           |                 |  |
| Total Basic Filing Fee  |              |              |           |                 |  |
| Reduction by 1/2 for small entity   |              |              |           |                 |  |
| Fee for recording enclosed Assignment \$40.00   |              |              |           | 40.00           |  |
| TOTAL   |              |              |           | \$810.00        |  |

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|   | PAGE 3 OF 3             |  |  |  |
|---|-------------------------|--|--|--|
| [XX] A check in the amount of \$\frac{810.00}{200}\$ is enclosed to cover the filing fee. \$\frac{5770.00}{200}\$ for basic filing fee; and the assignment recordation fee of \$\frac{40.00}{200}\$.                    |                         |  |  |  |
| Please charge our Deposit Account No. 50-2866 in the total amount of to cover the filing fee and the assignment recordation fee. A duplicate of this sheet is attached.   |                         |  |  |  |
| [XX] The Commissioner is hereby authorized to charge payment for any additional filing fees required under 37 CFR 1.16 or credit any overpayment to Deposit Account no. 50-2866. A duplicate of this sheet is attached. |                         |  |  |  |
| 18. CORRESPONDENCE ADDRESS:   |                         |  |  |  |
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| Typed or Printed Name William F Westerman   | Reg. No. 29,988         |  |  |  |
| Signature / Signature   | Date: February 23, 2004 |  |  |  |
|   |                         |  |  |  |

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